

CHILDREN'S EARTH DAY 2010 • SUNDAY APRIL 25, 2010



EVENT HOURS 10AM – 4:30PM

• BOOTH SET-UP by 8:15 AM

Non-Profit Organization

Vendor/Company

Address, including City & Zip

Contact Person/Exhibit Coordinator

Contact's Daytime Phone Number

Organization's FAX number

Non Profit 95#

Email address

Web site address (if any)

The STAR ECO Station promotes BEST environmental practices and encourages all participants to support our efforts. Please use only biodegradable packaging materials. This is a Meat Free & walk-in event

Please describe what activities will occur in your 10'x10' (or larger) booth. Will you have a display, give-a-ways, activity or games for the public? _____

If you are going to sell an item in your booth, please include the following information. Please supply your CA State **valid seller's permit number** for the CA State Board of Equalization. S_____.

ENVIRONMENTAL NON-PROFIT ORGANIZATIONS- ONLY

There is no booth fee if you bring and set-up your own booth/tent.

(or) I/we need a 10x10 booth _____ Set-up fee is \$40 to STAR ECO Station

I need 1 table & 2 chairs \$15.00

Additional tables @ \$8.50 #___ chairs @ \$3.50 each # ___

If we sell any items we agree to give the ECO Station 10% of our sales _____

Authorized signature

ALL OTHER Non-Profits, Governmental, Public Agencies and Vendors

For set-up information ONLY. I/we have our own pop-up booth. ___	1 10x10 booth space @ \$125.00 ___	2 booth spaces \$225.00 ___
I need # ___ tables & # ___ chairs \$15.00 for 1 table & 2 chairs	Additional table @ \$8.50 Additional chairs @ \$3.50 ea.	\$ _____ monetary in-kind donation from distribution of hand-outs

Please submit on time fees prior to March 1, 2010

I agree to the above contract. _____

Signature of authorized person for organization

Submittal date

In the event that your must cancel your participation at our event, notice must be received by April 1st to receive reimbursement of paid booth fees.

All booth rental reservations made and received between March 12, 2010 and April 16, 2010 increase by \$15.00.

All booth rental reservations made and received after April 16, 2010 increase an additional \$30.00 (10x10 = \$170.00)

Reservations after April 16, 2010 and all Walk-ins requesting booth space must pay \$200.00 for 10x10 booth space.

NOTE: Electrical outlets are very limited. Please list any special requirements, if any (electrical, access to running water, etc): If you request electrical, include additional \$30.00 to your payment. Yes, we need _____

Food Vendors, please ask for a copy of the Food Vendor agreement.

Application submittal is not a guarantee of space accommodation.

FAX completed form NOW to (310-842-8245) let us know you are interested.

Please return completed form with check to the attention of Marla Wolkowitz (310-842-8060X112), Earth Day Coordinator, **and** original though the mail to STAR ECO Station 10101 Jefferson Blvd., Culver City, CA 90232, Attn: Marla

10101 Jefferson Blvd. Culver City, CA 90232 ph: 310 842 8060 www.ecostation.org

DATE Application received @ STAR _____